

January 26, 2005 E₂C Project Number 2398SC01

Mr. Charles Ice San Mateo County Environmental Health Groundwater Protection Program 455 County Center Redwood City, CA 94063

Subject:

Lateral and Vertical Extent of Contamination Work Plan Addendum

Lynch Trusts

36 Winchester Drive Atherton, California SMCo Site No. 988009

Date of Work Plan: January 19, 2005

Dear Mr. Ice:

As discussed in our Lateral and Vertical Extent of Contamination Work Plan for the subject site dated January 19, 2005, the landfill waste acceptance forms (aka "gate tags") for the stockpiled soil that was excavated during the tank removal were not available at the time the Work Plan was prepared. These forms have now become available and are attached to this addendum letter.

If you have any questions or require additional information, please do not hesitate to call us at (408) 327-5700.

Sincerely,

Forrest Cook7*0* Project Manager Sako K. Noravian, MSSE, PE, REA

Principal

cc:

Lynch Trusts Mr. Loring Lynch 36900 Bobily Avenue Fremont, CA 94536



ALTAMONT LANDFILL WASTE ACCEPTANCE FORM

CUSTOMER:

HSR Inc.

CUSTOMER#:

0000578

GENERATOR

Loring Lynch

PROFILE#

55298000

LIST WASTE SOURCE: (County/City Location) Atherton

MATERIAL DESCRIPTION:

Class II Disposal

FLAG COLOR:

Blue

The Information listed above is necessary for acceptance of special waste at the Altamont Landfill

WEIGHMASTER Altamont Landfill & RRF 10840 Altamont Pass Road

TIME IN: 13255

I :0\I.

TIME OUT: 19:12 Livermore CA 94550 .

STAGE TICKET: 534484

نز ۽ ڏو ۽ ۾

CARRIER: HSR / HSR INC

TRAILER#:

TRUCK: 209

CUSTOMER: HSR / HSR Inc Lorning Lynch GENERATOR: LORING LYN /

ORIGIN: ATHE

DESTINATION:

MANIFEST

DEPUTY IN: Phi

DEPUTY OUT: ROJ

CUSTOMER:

is correct, and understand and agree to all um rules and policies Limits on site. WEIGHMASTER DERTIFES AR FRANK

THIS IS TO CERTIFY that the following described commodity was reighed, measured, or counted by a deighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code. administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

Report Pine Date: 1/21/2007 4:40 Five Fallon nok, 1NC. 408 9/8-1900 8/25/55/883 T-8NU, 3/103/00:F. 2-926

INBOUND CUSTOMER REPORT 01/01/2005 to 01/20/2005

USTOMER: HSR Inc ONLY

'USTOMER ACCOUNT: 0000578 HSR/HSR Inc

GRAND	TOTALS	Tickets: 1		Loads: 1	5.38	\$322.80	50.00	\$322.80
OTAL:	HSR / HSR Inc			Loads: 1	5.38	\$322.80	\$0.00	\$322.80
ICKET 316979	<u>DATE</u> <u>IN</u> 1/18/2005 13:55	<u>TRUCK</u> 209	<u>UNIT</u> Tons	UNITS PCT RATE 0.00 100.00 \$60.00	<u>TONS</u> 5.38	<u>CHARGE</u> \$322.80	<u>TAX</u> \$0.00	TOTAL \$322.80
	TIME			NUMBER OF				GRAND